

CORRECT MIS-REPRESENTATION WE ADOPT SELF-REPRESENTATION

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Letters BY ORSON SPENCER, A. B. REV. WILLIAM CROWEL, A. M.

LETTER VI. APOSTACY FROM THE PRIMITIVE CHURCH.

MIVE CHURCH.

be called a likeness, or a copy, or even an im- superfluous by modern christianity!

"all the Lord should call."

foretold by Joel in prophecy, in tongues and warning threat of Jebovah against Gentiles?" kingdoms, and be established on earth, even as of the reproof given by an inspired wise man: field has been experimenting for two years on so for eight days longer, and then drive it in interpretation, in discerning of spirits and in Where, sir, are the splendid gifts of apostles it is heaven, and the palace of God (taber—"Say not thou what is the cause that the Catawba, an excellent wine grape: and at and seal the cask as tight as possible. Let the healing, is not now recognized as being any and prophets, evangelists, pastors and teachers, nacle) be in the midst of the human family. Jesus, by acquainting believers with all truth "the BODY of Christ till we all come to the all their authority, wisdom, and power, to teach cause why modern christianity is so weak, con- E. Wilson, which was highly satisfactory, unbottled, as it ripens better, and gets richer —past, present, and future—that they might unity of faith," and to such a knowledge of and administer the laws and ordinances of tentious, discrepant, and so unlike the majestic, speaking well, not only for the character of the on the less than if bottled, but it can be used past, present, and future—that they might the character of the character o as could not be obtained from books, whether dwelt even in Jesus? They are nowhere to be WISDOM OF GOD" flows through these or cause apostate uninspired men "HAVE regards the culture of the fruits, by the geninspired or uninspired, was the great sine qua found in modern christianity! Channon or essential thing in ancient christianity has abolished these orders the ORDINANCES, and BROKEN the test the matter. The plants were put into the acres —" Modern investigation demonstrates." but in modern christianity, the fruits of such a even to say that she does not need them; con- of priesthood, as no longer necessary; conse- EVERLASTING COVENANT." Therefore, earth in February 1854, and in August, 1856, says a writer in the Edinburgh Review, "that spirit would be sneered at, even by divines! sequently she says that she does not need "to quently, the communication from heaven to "the earth is defiled under the inhabitants they show the average of forty handsome Cromwell was no hypocrite or actor of plays, what exclaims one, prophesy in these days! compelled to come from the "ends of the earth, Mr. Charles Axt, a skilful vine-grower, has leet he possessed, was no theorist in politics or things like unto the ancients! The exclaimant should possess and be like their "elder brother." gress of crime and wretchedness, that has ever vanity, and things wherein there is no profit." stands aghast with astonishment, as a perfect Not one of these great and precious gifts pervaded the earth since the dawn of creation And God has said, sir, because "your (Gen-mittee, as well they might be, are highly de- That he was a man whose every thought was principles of ancient christianity.

timony. Illiterate fishermen, like Peter, trad- Ghost. itionated by a corrupt priesthood, could know But how long a time does she want to run would be, under the reign of God, like salu-transgressed the laws, changed the ordinances, of a character proper for wine-making, the sought only to do the work, whatever it might next to nothing of the written manuscripts of the for this prize of "unity of faith, &c.?" She brious breezes of heaven, have become like the and broken the everlasting covenant. There is no doubt be, whereunto he believed God to have called Bible. What he learnt was not from flesh and has been running for the stakes nearly EIGHT. antagonistic and forked teeth of a picking fore hath the curse devoured the earth, and they blood, but from the spirit of revelation; and let EEN HUNDRED YEARS, and is further cylinder, that turned ever so much, will still be that dwell therein are desolate; therefore, the to all classes, and especially to those who are which could lay upon itself the lowilest and it be always in your mind, sir, that Christ has from the goal than when she started. When

Reverend and Dear Sir:-The subject of the Old and New Testaments, or find eternal and lay on hands, and they shall recover?" the power of God, and changing his laws and cultural and horticultural. my sixth letter is, Apostacy from the Print life. Every man must be born of that spirit Now, the consequence of changing this one or- ordinances," till "gross darkness should cover To Mr. Longworth, of Cincinnati, remark be thrown away in the experiment. The mo-If modern christianity is only an enlargement or he can never see the kingdom of God. But men, is the literal death of thousands, who iquity" working, and boldly foretold the "fall- series of costly, patient and laborious exper- with good grapes in plenty to start with. Take of the system of early apostacy from the true a prominent feature in the creed of modern change the ordinance and contribute to make ing away"—the exaltation of the man of sin, iments in the manufacturing of wine from fully ripe grapes, gathered in clear, dry weath-Apostolic Church of Christ, it certainly deserves the most serious consideration. It shall revelation, consequently the distinct office-work of the priesthood and light of serves the most serious consideration. It shall revelation, consequently the distinct office-work of the priesthood and light of serves the most serious consideration. It shall revelation, consequently the distinct office-work of the priesthood and light of serves the most serious consideration. It shall revelation, consequently the distinct office-work of the priesthood and light of serves the most serious consideration.

has to the ancient religion, would never be like- life and salvation to ancient christianity? Hast prophesy, speak with new tongues, and cast try as existed in the primitive church! Holy Ghost SHOULD CONTINUE even to has so soon turned away from the primitive reign on the earth, then the kingdom of God you know truth enough; and without baptism growing, is awakening to the subject. path of Spirit's gift of visions, prophecies, heal- will never come on the earth as it exists in "for remission of sins," you can be forgiven But this wonderful agent is not known in ings, &c., and thereby been "cut off for not heaven. But the scriptures assure us that the through prayer at the altar. But this wonderful agent is not known in logs, &c., and thereby been cut on for not known in modern christianity. His powerful agency, as continuing in His goodness," according to the kingdom of God will break in pieces all other Permit me, sir, in conclusion, to remind you will result in success. The county of Whit- the bung slightly in the hole, letting it remain

what! exclaims one, prophesy in these days! come to unity of faith," and to that full and earth has been stopped for nearly eighteen thereof." "Gentile" christianity will yet be bunches of good sized grapes to each vine, had no vanity or pride in the prodigious intelspeak in tongues now; near the sick now; nave possessed, was no theorist in posities or visions of future things, and even heavenly possessed, and had decreed that all Saints witnessed the most appalling picture of the pro-

stranger to the most obvious and conspicuous are retained. The bare name of evangelists No man has sufficient knowledge of figures to the most obvious and conspicuous are retained. The bare name of evangelists No man has sufficient knowledge of figures to the most obvious and conspicuous are retained. and pastors is retained in modern christianity, enumerate THE MILLIONS that have been slain in kept his law," "therefore," says God, "be-ticulars. A proposal has been made to organ-sive mind, and of an honest, stout, English Modern christianity professes to derive all its without the shadow of the power and proph- war, since the Gentiles were cut off for un-hold, I will this once cause them to know ize a Vine Growers' Association for the State heart; subject to melancholy for the most part, light, and its various clashing creeds, from the etic knowledge of the Holy Ghost, with which belief. The pestilence has never slumbered mine hand and my might, and they shall know of Georgia, and Hon. Mark A. Cooper, Col. because of the deep yearnings of his soul for Old and New Testaments. If modern chris- these officers were obliged to be endued in the since man rejected the healing ordinance of that my name is the Lord," The land shall be Benj. E. Green, and John B. Beck, Esq., were the sense of Divine forgiveness, but inflexible tianity is indeed, the offspring of the Bible, it primitive church. She admits, indeed, the form God, for the aid of physicians that are of no utterly emptied and utterly spoiled; for the appointed a Committee to draft a Constitution, and resolute always, because in all things is a prodigy with many hundred heads; but an- of the office, "denying the power." She says, value. Famine has locked hands with pesti. Lord hath spoken this word, the earth mournis a prodigy with many hundred neads; but an on the Supreme Law. That in him cient christianity drew its light from the ROCK indeed, that she can come to "naity of faith," lence, causing rot, and blast, and milden to lead eth and fadeth away, the world languisheth and be held at Atlanta, on the week of the fair in was seen a man whom no fear but of the Divisor of immediate revelation, and previous scrip- &c., without apostles, and without the help many to fear that God had repented himself of fadeth away, the haughty people of the earth October. of immediate revelation, and previous scriptures were only confirmatory of the Spirit's test of the good old-fashioned Almighty Holy the "promised seed time and harvest."

Acc., without apostles, and without the help the "promised seed time and harvest."

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said, that on "THIS ROCK" of immediate she started, "false apostles and deceitful worksmall volume like the Bible, is an insult to the capacious revelations of the Eternal Spirit of God, that even searches the deep things of God—a mere drop compared with the mighty ocean! The full biography of Jesus Christ contained in the New Testament? Nonsense! The government, and miracles have ceased. Oh Proposterous mackery! You certainly are not Preposterous mockery! You certainly are not ignorant of the last verse in John's gospel—thy lineage takes hold of the mother of abom-system that has not for its basis truth, immediately and social the humble example of Your obedien "The world itself could not contain an account, if inations, clothed in scarlet! How great will diately and continually revealed from heaven! written of the doings of Jesus Christ." But be the severity of God's judgments upon all Now, all this directl state of things is be-

tongue cannot utter, nor the heart conceive." men, whose reliance is on anything but the putrifying sores."

be my direct object in this epistle to show, that of the Spirit, to bring to mind unwritten acts priests of the day return unto the Lord and refusal to "teach all things that Jesus commodern christianity possesses such a faint re- and doctrines of Christ, and harmonize those teach his "law and his testimony," or will they manded,"—the irresistible fact, that men would continent of Europe has sent to us, can be stir the whole mass together in the tubs, and semblance to that system of faith established which are written and scattered promiscuously with hearts of stone see the inhabitants of not "endure sound doctrines," but would mulby Jesus Christ and his apostles, that it cannot through the Bible, is abrogated and deemed the earth perish under the curse of "trasting tiply discrepant teachers to suit "itching ears," imported, when the business has been fairly bles will rise, and in twenty-four to twenty-six in medical man, and making flesh an arm?"

livion because his acts and sayings cannot be cept they repent and obey the gospel! tain of living waters, and hewn them out cis- and every man thinks he hath her.

What saith the Scriptures? the all-wise "Spir- is now the ordinance of anointing with oil? crown of the head to the soles of the feet," it shall bring all things to your remembrance, Where the ordinance of imposition of hands, modern christianity whether Protestant or even the deep things of God-things that the The healing of the sick is given up to medical Catholic, "is full of wounds and bruises, and

The social virtues that ought to be, and ever the inhabitants thereof, because they have where grapes can be grown in the open air, and duty of the hour to be imperative, and who

said, that our little form of immediate she started, "false apostles and described work of them all, self-contained and sufficient—the dure of these things, dear sir, my fervent of them all, self-contained and sufficient—the dure of these things, dear sir, my fervent of them all, self-contained and sufficient—the dure of these things, dear sir, my fervent of these things, dear sir, my fervent of these things, dear sir, my fervent of the self-contained and sufficient—the dure of the contained of the self-contained and sufficient—the dure of these things, dear sir, my fervent of the self-contained and sufficient—the dure of the self-contained and sufficient—the self-contained and sufficient of the self-contained and suffic small volume like the Bible, is an insult to the blood of saints was found in their gar. prisoners. The yoke of intolerance must have sectarian ministry will, from this day forth, stay beating, heavy drinks, which has become at the active soldier, the daring political leader.

States.

Ir will not be many years before wine mak- happier and healthier. ing, and general American wine drinking will Without the Holy Spirit of revelation, to power and established ordinance of God. Is it The prophets and apostles foresaw the Gen- be one of the habits of the great American making: " take of the things of Jesus and convey them not written for the benefit of the sick, that tile apostacy that would spread over the earth, people, who, as rapidly as possible, are developto the knowledge of men, I boldly aver that they should call for the elders of the church, under the plausible name of christianity, oblit- ing the resources of the country, in every de- those who grow grapes in plenty, hesitate about No man can harmonize a consistent system from whose duty it is to "anoint the sick with oil, erating the knowledge of God, and "denying partment, and in none more than in the agri- trying it, as they would a matter which in-

which gives revelation and knowledge of Christ, dinance of the Bible to the medical nostrums of the people." They saw the "mystery of in the N. Y. News, the country is indebted for a dus operandi is within the means of any family —the introduction of "damnable herisies," and started, and the process, in all its details, fam- hours, the mass will become so agitated that it O thou benighted advocate of modern chris- The prophet Isaiah says, the consequence of the "doctrines of devils," and the church becom-Startle not, reverend sir, if I unhesitatingly tianity, how long shall thy eye be veiled in changing the ordinances is, to make the earth ing like a blood-guilty "harlot," that had exdeclare that a counterfeit bill of currency, that reading the New Testament, and thine heart empty and desolate! But this is not the only terminated the whole order of apostles, and practice. No kind of printed or written sys- sides, put the mass into strong bags, and, by should have no more resemblance to a true em- be too gross to perceive the beauty, and com- ordinance that is changed. By laying on hands prophets, and spiritual gifts, and even denied tem can be laid down; so much depends upon the best lever power you can get, press the ission from the bank, than modern christianity fort, and power of that blessed Spirit that gave for the gift of the Holy Spirit, the authority to the need of any such order of gifts and minis atmospherical influence, that in grape raising, juice out. Extract it a, and put it in a clean and the fermentation of its juices, two men may vessel, to try its strength. If an egg will float ly to do much harm. Modern christianity is thou lost all admiration for the Spirit's mirac- out devils, is conferred. Now, unless boasting The first doctrine of the devil in the garden work side by side, on the same soil, and in the the very opposite extreme and counterpart of ulous gifts, power, and blessing? settled down christianity has secured peace and fellowship was that it was not necessary to obey God con-same grape-pressing locality, and one will be dollar, the fulce will keep, without the addition the ancient order of "apostles and prophets." under reconciliation to a load of doubts and with the devil, it is of much importance to cerning a particular tree of the garden; and successful and the other fail, through a know- of sugar or brandy; but if the egg sinks, add If you will read patiently, I will show clear- fears, hoping that death will remove thy tor- know how to cast him out. Unless she has the same doctrine of devils has, by inches and ledge of the secrets of the science, the little good brown sugar till it rises. Now turn the menting burden? Vain hope! No longer then wisdom and power, and the spirit of prophecy, piece-meal removed and broken every command particulars, by one of them, and but a partial juice into a nice sweet cask, five to thirty gral-In the Primitive Church, the Holy Ghost, af- do despite to that Eternal Spirit of revelation to supersede the need of the Holy Spirit, it is ter Jesus left the earth, came and took possession, and constituted the grand main-spring, life, receive it. If Gentile christians are ashamed of the process by the other. In the limit of the details, and all the competency to seats of apostles and prophets, and the ordinances by seats of apostles and prophets, and the ordinances by seats of apostles and prophets, and the ordinances of sprinkling infants, in the place of s light, and power of it. And the apostle Peter of indisputable authority) declares, in the light and power of it. And the apostle Peter of the Jew, because a veil was before his eyes and wine, climate permitting, tic, the latter is preferred. Leave the bung baptism; virtually saying, "that God doth on the Jew all its supernatural office-work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew, because a veil was before his eyes and wine, climate permitting, tic, the latter is preferred. Leave the bung baptism; virtually saying, "that God doth on the Jew all its supernatural office-work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office-work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office-work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office-work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office work of miraculous know," that without the aid of apostles and matter of congratulation that the portion of the Jew all its supernatural office work of miraculous know, and the Jew all its supernatural office work of miraculous know, and the Jew all its supernatural office work of miraculous know, and the Jew all its supernatural office work of miraculous know, and the Jew all its supernat Second of Acts, that the promised gift of the equal cause to be ashamed of the Gentile, that omnipotence and wisdom, does not come and the gift of the Spirit by laying on of hands, our country suited to wine making and grape cask even with the bung-hole (the cask on its

into the matter with a right earnestness which off at the bung-hole. After eight days, place

bad, poisonous compounds, under various for them all, self-contained and sufficient the du-Your obedient servant,

Ousow Springer.

Ousow Springer.

Ousow Springer.

Ousow Springer.

There is one good wife in this country, and alcoholic proparations, as they now and every man thinks he hath her.

Werester, a Dunbar. That such a man could be proparations, as they now that of conscience. That his business in them was to serve the Lord, and to bring his country and every man thinks he hath her.

written? No, by no means; God forbid! She has also changed the ordinances. Where terms that can hold no water." "From the The Culture of the Grape in the United benefited. Let vineyards be planted, and a temperate and judicious use of wine be made by the whole country, and we shall be better,

The News adds the following on "wine

volved too much risk, and their labor likely to side) four or five times a day, for eight days, as, We see that the State of Georgia is looking during all this time, the impurities are working part of the present christianity. That Spirit that Christ gave to men, and set in his church, but that Christ gave to men, and set in his church, and then the that was to make amends for the absence of the continue in the ministry, edifying which the different orders of priesthood, have ing this." The true and only rational revealed Messers. E. W. Green, James Green, and L. wine if it remains in the cask two or three years

nine acres in all were examined, and the com- seeker after soverignty or temporal power.

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SATURDAY, NOVEMBER 22.

Preaching in Utah-The Time-Serving Press and Ministers of this City.

THE last mail from Utah brought a large amount of very interesting intelligence about the social condition of the Mormons, and the practical operations of their system of polygamy. So think our city contemporaries. Brigham Young, Heber C. Kimball and Jedediah M. Grant have let the cat out of the bagthey have exposed, fully and completely exposed the secret workings of that system of which they boast so much; and the knowing ones of San Francisco have now the evidence, (so they say,) from the Mormons' own mouths, corroborating their views and question, therefore, whether it will please the statements relative to the divisions, heart-aching wretchedness and misery which the practice enter into their calculations. All that they reof this system produces. The Mormons have betrayed their own secrets-have depicted their own condition, and the Editor of the Descret News has "inadvertently" suffered these dis- gression. It makes but little difference to them closures to be published in the reported speeches of the leading spirits. It is evident, says one, that this religious phrenzy is likely to receive a check from the contagion breeding within itself, which is threatening a subversion of their system. The patriarchs are in trouble. says another, and they have to exercise all their authority to control the women they have made dupes, and who are making themselves heard places. in their cries for relief. Another consoles himwill be eradicated by its influence!

Poor, virtuous, pious souls! How their hearts respected and honored than virtue, where it is allude to present itself. no uncommon occurrence for four and five The managers of the press and the occupants of the last twenty-six years is sufficient to conapplications to be made for divorce in one day, of the pulpit in this city, dare not attempt to vince all who will be convinced, that it is litthe cry is raised about the corruptions of the check the stream of vice and crime which is erally impossible for any man to remain a mem-Mormons! Can not they find sufficient em- fast hastening the people to destruction. The ber of the Church of Christ who does not conployment in curing the evils and extirpating the unpopular sins that the low and vulgar indulge tinually regard his religion and its requirements crime by which they are surrounded? After in, they denounce fiercely—to not do so would as matters of paramount importance. They San Francisco is cleansed from the corruption be to neglect their interests, therefore, it must may cling to it for a while; but sooner or later. with which it abounds, when vice no longer be done; but the wickedness and crimes of unless they repent, they will be shook off and raises its hideous head in her midst, when blood greater magnitude, practiced by the weighty left behind. If the Saints, therefore, wish to no longer stains her streets, when the cries of and influential members of society, and made continue to be identified with the people of the oppressed and defrauded are hushed by the popular by their sanction, are glossed over so God, and to progress as they progress, they award of justice, and misery, violence and smoothly as to cause them rather to have the must live in strict obedience to all the comwrong are no longer known, then may her appearance of virtue than vice, and to appear mandments of the Lord. If they do so, they philanthropists direct their attention to Utah; more commendable than reprehensible. These will learn that the same spirit and power acbut until that time, if they be wise, they will are facts that all who will open their eyes to companies the preaching of Mormonism to-day. concentrate all their energies upon the improve- the occurrences of every day life must admit, that accompanied it in its early days, and that ment of their own morals and the increase of Money is the god before whose shrine these obtaining a speedy knowledge of the native which Elder H. P. Richards arose and said be I., after a passage of twenty-nine days. He is Utah to take care of herself

Church in Utah are so bold and candid in their who pursue this course, who are influenced by these things in mind, and not fail to act upon reproofs, and talk to the people with such vigor and plainness, that there must be a great places to pass by unchallenged and unchecked, vorably situated for hearing the word of the amount of misery and corruption existing there, and who are fully conversant with the corruption Lord as it falls from the mouths of His Serand there must also be great danger of division, that abounds to an unlimited extent on all sides vants, need to be stirred up to repentance and hour. Singing. Dismissed by Elder Johnson. or they would never speak to the people in the of them, prate to the people about the depray- the renewal of their covenants, we think that manner they do. They can not comprehend ity of the Mormons and their leaders! Out the Saints scattered throughout this country how it can be otherwise. It is something upon such hypocrisy and inconsistency! Their have greater need of it. If it is necessary that so different from all they have been accustomed to that they consider every one who grovelling, to ever comprehend the Mormous the scourges of the Almighty, it certainly is L. Smith. Singing. will submit to be talked to in this manner or the principles by which they are actuated. more necessary that they should not be neglect. Elder Joseph Smith occupied a portion of either corrupt, or a victim of delusion so When these men can point us to a better ed by us who are in this country. Some may the time in speaking his feelings in regard to fettered by the chains of fanaticism that he system, bringing forth better fruits, and more have the idea, however, that they are now liv- his labors among this people, &c. Never enhas lost all perception of freedom. They would inviting in its practical operations than the one ing their religion and doing all that can be re- joyed himself so well in his life as he had while has lost all perception of freedom. They would not submit to it, not they. Nothing stronger they now profess to venerate so highly, we may quired of them; but we are of the opinion that laboring in this mission. He also said many ney, W. B. Rogers and F. W. Hurst be hone by I. H. Ham and others, fell with a trementhan the lullaby of a hired sermonizer, whose be disposed to listen; but until then, we must the best and most diligent among those who have lately arorably released from further labors in this misdous crash into the water below. The piling salary depended on the artistic manner in which confess that all they can say in its favor has are numbered in the Church in this country, can rived on the Islands in regard to the character sion, with liberty to retorn home as soon as upon which they were erected had become comhe tickled their ears, would suit them. The no weight whatever in our eyes. We have wit- see where there can be an improvement made, and disposition of the natives. He was followhe tickled their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where their ears, would suit them. The no weight wastever in our eyes. We have with see where the our eyes and the practicable, and that they wastever in our eyes. We have with see where the normal experiments and the see where the see where the normal eyes. We have a see where the normal eyes are the see where the normal eyes. We have a see where the normal eyes are the normal eyes. We have a see where the normal eyes are the normal eyes and the normal eyes are th from on high to speak His will auto the people, we have lived where what men phrase " Mor- undivided devotion, or it is not worthy of a Young, Dowell and Partridge, who all briefly reproving and correcting them, warning them mon tyranny has been exercised; and we have thought. If the Saints have the knowledge addressed the Conference, remarking particular them can be addressed to the conference, remarking particular them can be addressed to the conference, remarking particular them can be addressed to the conference, remarking particular them. of the consequences of persisting in evil, and exhorting them to do the will of God and live their religion, they could not brook. But the liberty to do what we pleased unchecked, unlike engaging in it with every faculty of their

those who practice it as a system. They are the consequences attending the disobedience of the commandments of the Lord, and it is to make this plain unto the people to eradicate these feelings that the heads of the Church -if they were unvirtuous, such language could this country to the subject of the reformation with more success. This of itself should be a giving a few extracts from the speeches made the opportunity to allude to it. By our Desertet most assuredly be benefited themselves by obthey are but specimens of the manner in which sionaries throughout the various settlements, to which the Lord has promised. the people are harangued by the leading spire arouse the people to a sense of the many im Brethren and Sisters, do you feel dete its. But he well knows that if he were to portant duties devolving upon them, and to in-

preach the truth to the congregations of the spire them with a desire to render more effecting and with the demands of our religion and act people with whom he is associated in a similar tive service in the cause of Zion. They have in concert with the Church and the authorities runtions and abominations openly and above renew their covenants, and live nearer the Lord to comply with these requirements, had better board, and continue to do so, as he would do is apparent among all those who feel disposed were he a servant of Christ, not only would his to observe the precepts of their religion. The stipend and his craft be in danger, but, unless elders have gone forth with mighty power, and thus be saved considerable trouble and expense. he desisted, his very life would be the penalty preached the truth and declared the laws of demanded for such presumption.

The Mormon leaders are not dependent on their position as such for their support; the multitude, and consequently pay well, does not quire is to know that the Lord expects them to speak to his people in plainness and boldness. and warn them of the consequences of trans whether such a course pleases or displeases One thing, however, they know, that all who are well-disposed, and have in their possession any of the Spirit of the Lord will readily re cognize and receive their teachings as correct and applicable. This is the great difference that exists between them and the leaders of the people and the guides of public opinion in other

If an individual, or a number of them, self with the idea that time will work a cure whether "divines" or editors, were to come out being simple and easily comprehended by them, of the obnoxious features of their system-there in a plain and fearless manner and expose the will certainly be an outbreak consummated by misery, wretchedness and suffering so plentiful- and darkness will inevitably follow. This has an open revolt, and its existence, it is to be ly abounding in this city, in consequence of the been the result which has attended the neglect hoped, will be exterminated forever; or if they violence and misrule which is rife, and they of those who were formerly members of the should hold together and be admitted into the were to denounce in unsparing language the Church. They have not exerted themselves to confederacy, the Atlantic and Pacific railroad corruption and abominations which are to be keep pace with its onward march, and the conwill pour in such a tide of "uncontaminated witnessed on every hand, it is almost unnecesgenuine American sentiment" that the evils sary to say that his or their blood would have changed, and it is not the same system that it under which the common herd are groaning to expiate the offence. The course pursued to- was fifteen or twenty years ago. Had they Such a general outburst of feeling we have stance of this; and he only waged war against ly enjoyed the Spirit, what now appears as a seldom witnessed from the editorial fraternity. one particular class of individuals and one par- change would have been recognized as a progressoverflow with sympathy for the poor Mormons, prevalent that the day for the recurrence of and they would have known that the Mormon but more especially for the females, who are suf- such another scene in this city is passed. But ism of to-day, is the same that it was twentyfering under the tyranny of their leaders, the spirit that attempted that crime and that six years ago, only more developed. Yes, right here in San Francisco, the most no- gloried in its accomplishment, is not dead; it is The Lord expects his Saints to li toriously corrupt city for its size in the United merely smothered, and we venture to predict, constant enjoyment of his Spirit; and unless States, the Sodom of the Pacific, where crime that it would burst forth with its original they do he does not hold out the slightest hope and villainy has ever been better paid and more vindictiveness should an occasion such as we that they will be able to maintain their stand-

dearly to do aught that would be likely to de- We hope that those who profess to be mem-They imagine because the authorities of the bar them from obtaining it. And these men, bers of the Church in this country will bear

consequence of polygamy than the same feel ings, are the consequences of monogamy among than we have during a residence of vers in in this country we can not doubt: and we are

Necessity of a Reformation.

nper-if he were to tell them of their cor- been so far successful that a general desire to in Utah? Those who have not the inclination the Lord so plainly and pointedly, that all can perceive that the time is rapidly approaching when indement will be laid to the line and righteousness to the plummet, and when the sinner in Zion will tremble.

It also behooves the Saints in this country to be fully alive to the importance of these things, and to awake from the lethargy into which many of them have fallen, and join heart and Silas Smith, and H. P. Richards. hand with their brethren in Utah in the great always existed, since the first organization of George Speirs, and Joseph Smith. the Church, a necessity for exertion and faithing, and is even now at our doors, when those ton B. Rogers. who will not strictly adhere to the principles of Elders lately arrived from Utah:-Alma L.

If they peglect this, instead of the principles they will appear strange and incomprehensible, sequence is, they imagine that Mormonism has wards the lamented King of Wm., is an in- lived, however, in a manner to have continualticular class of sins. The opinion, we know, is sion and advancement in the principles of truth;

ing among his people. In fact, the experience

motives are too sordid, and their instincts too these things should be done by them to escape and opened by singing. Prayer by Elder A.

Latter-Day Saints are not so disposed; they have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; have learned enough to receive the reproved and uncontrolled has been granted; how they should be in the enjoyment of the Spirit of the Lord, instead of feeling, when they receive the remarks, well calculated to encourage those who have recently arrived. He exhorted all they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the news of the operations in Utah, they read the

satisfied that it will be attended with beneficial to their own minds. Each one should endeavor Speirs, President; F. A. H. F. Mitchell and effects by whomseever it may be undertaken. If to set a good example before the native saints, Wm. B. Wright, Travelling Elders.

the members of the Church are fully alive to and try to raise them from their low and deall the duties of their calling, we are convinced graded state. Ir was our intention last week to have drawn that the labors of the elders among those who Adjourned till Tuesday at 10 o'clock. Singspeak as they do. If the people were corrupt the attention of the members of the Church in are strangers to the truth, would be attended ing. Benediction by Elder Speira. not be used in their hearing in safety. The that at our last advices the Saints in the mountains and income sufficient incentive to prompt to unwearied dilection of the Christian Advices of Thursday, talks seemed so much engaged in effecting; but igence; but this is not the only result which circumstances then preventing, we now take will attend this course, as all who take it will in Utah, to give his readers "a glimpse of the correspondence we learn that the most active taining a greater portion of the Spirit and in Utah, to give his readers "a glimpse of the correspondence we learn that the most active taining a greater portion of the Spirit and short in regard to meeting the brethren after the state of things among the Mormons," says, that exertions are being made by the Home Mismore abundant manifestations of the gifts ter being separated so long. He testified to

MINUTES

Of a General Conference of the Sandwich Islands' Mission of the Church of Jesus Christ of Latter-Day Saints, held at Wailuku, Island of Ma ui, commencing on Monday, Oct. 6th, '56

Conference convened at 10 A. M. Present-Of the Presidency of the Mission

Presidents of Conferences:-Ward E. Pack work in which they are engaged. There has Wm. King, Edward Partridge, John R. Young,

Travelling Elders:-S. M. Molen, Eli Bell. fulness, but never to so great an extent as at F. W. Hurst, S. E. Johnson, S. B. Thurston, present. We feel that the time is fast approach- John A. West, Wm. W. Cluff, and Washing-

their religion, can not stand, neither will their Smith. Wm. France. R. A. Rose, T. A. Dow-W. Young and John Brown.

Smith. Opened by singing. Prayer by Prest. Smith. Singing.

Moved and carried that Elder Edward Par tridge act as Clerk of the Conference.

Moved and seconded that we sustain Elder Silas Smith as President of this Mission. Car-

Prest. Smith then arose and expressed his tal number of officers and members, 583. joy in once more meeting the brethren in the capacity of a Conference; also tendered unto them his thanks for the confidence reposed in him, and said he should endeavor by the assistance of the Holy Spirit to merit a continuance ward Partridge as his counsellors, who, upou salvation. motion, were unanimously sustained.

Moved and seconded that we uphold and out all the world. Carried unanimously.

The President then arose and stated that the remainder of the day would be occupied by the Doxology. Benediction by Elder Mitchell. Elders in speaking. As there are several of the brethren who have lately arrived from Zion, he should be much pleased to hear from them.

Elder Alma L. Smith addressed the Conference, expressing his gratitude in meeting the brethren and said he felt to rejoice that he was called to come to these lands and unite his the union that pervaded the Conference. strength with the servants of God in rolling warning voice among this people.

Elder Mitchell followed with a few remarks bearing testimony to the blessings that the Moved and carried that we adjourn for one

Conference met according to adjournment

TURBOAY, Oct. 7th. Conference convened pursuant to adjournment. Opened by Singing. Prayer by Elder H. P. Richarda Singing. Elder Johnson expressed his feelings

the blessings of God which had been extended unto him while laboring upon these lands. He was followed by Elders J. R. Young, Pack, Singing, Wm. W. Cluff and F. W. Hurst, who occupied a few moments in bearing their testimony to the truth of the great work of the last days. They (Hawaii); Makahanohano and Hoeu to Koall felt to appreciate the blessings that we enjoy in meeting together and speaking one to

another concerning the things pertaining to the kingdom of God, and of transacting such busness as may best subserve the interests of the

The President then called for the representation of the different Conferences which were given as follows:

Lanai, represented by Elder Partridge, 3 Seventies: 11 Elders: 13 Priests: 6 Teachers: 5 Deacons; 2 died. Total number of officers and members, 160.

Maui, represented by Elder H. P. Richards, Seventies, 33 Elders, 55 Priests, 66 Teachers, 64 Deacons, 35 cut off, 20 died, 11 baptized. Total number of officers and members, 1248. number of officers and members, 213.

names be found among those of the people of ell, F. A. H. F. Mitchell, W. B. Wright, F. 2 Seventies, 6 Elders, 20 Priests, 37 Teachers, enced, yet, if we will put our trust in the Lord, 28 Deacons, 31 cut off, 8 died, 28 baptized. we can do more towards establishing the reign Conference was called to order by Prest. Total number of officers and members, 678. 14 Deacons, 4 cut off, 7 died, 20 baptized. To here to the counsel of those who are placed

tal number of officers and members, 485.

Molokai, represented by Elder J. R. Young, selves. 1 Seventy, 9 Elders, 12 Priests, 5 Teachers, 14 Moved and carried that we adjourn our Deacons, 5 cut off, 5 baptized. Total number Conference till the 6th of April, 1857, to meet

From the reports of the Presidents of the Singing. Benediction by President Smith. of the same. He also stated that in consequence of br. J. T. Caine being released from are at some places alive to the work and are ings, nothing occurring to cause discord or the Mission by the Presidency in Zion, he endeavoring to live up to the requirements of grieve the Holy Spirit, which appeared to pershould be under the necessity of choosing the Church, while at others they are more careless and indifferent as to the things pertaining the meeting, and felt to realize that a he presented Elders H. P. Richards and Ed- to the great work of God and their eternal separated from friends and the body of the

the school upon the Island of Lanai, which was Day Saints know how to rightly appreciate. sustain Brigham Young and his counsellors as accepted. Report shows that the school had the First Presidency of the Church of Jesus been kept up since last April. There was from Christ of Latter Day Saints, together with all 15 to 25 scholars in regular attendance, who the constituted authorities in Zion and through- generally progressed rapidly in the common branches of education.

WEDNESDAY, 8th, 10 A. M. by Elder E. Partridge. Singing.

these lands &c., remarking particularly upon est degree successful in their undertaking.

Some business was then transacted pertainrejoiced in meeting the brethren in a Confer-returning to Great Salt Lake City, which place ence capacity, for he never felt better than upon he left, having been appointed by the General such occasions. He said many things encourage Conference on a mission to the Sandwich ing to the Elders who have recently arrived on Islands, in May, 1854. Elder Whitney is in the Islands. Exhorted all to be diligent and the enjoyment of good health. humble, and strive to do all in their power to better the condition of the native saints, yet endeavor always to maintain a respectful dignity, not forgetting that we are servants of the Most High God and ministers of His word.

Adjourned for two hours. Doxology. Disnissed by Elder J. A. West.

2 o'elock P. M. Conference met pursuant to adjournment. Singing. Prayer by Elder Mitchell. Singing. prosperity and speedy return to the society of dollars.

that such a course is invariably the safest.

But are the Latter-Day Saints corrupt? do lions than there can be afforded by mo-

they suffer misery and wretchedness in consequence of their practice of polygamy? There and corruption being the consequences of the solitary cases where wretchedness, and wretchedness, and tyranny which men are so fond of finding, when misery is endured; but it is no more the fault with, we have seen more of these evils in the likeness of their Father in heaven. That

ders Bell, Linn, Rogers, Speirs and Molen, who expressed their joy and satisfaction in once more being permitted to assemble together in Conference. They said many things that were calculated to edify and instruct each other.

Adjourned till Thursday at 10 o'clock Singing. Benediction by Elder G. Raymond

THURSDAY, 9th, 10 A W Conference convened pursuant to adjournment. Opened by singing. Prayer by Elder

A few native Elders were appointed to take missions: Elders Pake and Haole to Hilo hala (Hawaii); Ekaeka to Molokai; Majola and Papalus to Kanai.

On motion the appointments were man

mously sustained. Moved and carried that Elders Kailibune and Kahoopiiaina be instructed to make pretarations to gather to Zion without delay. The remainder of the forenoon was occupied by the brethren in speaking. Adjourned for

one hour. Dismissed by Elder France.

2 o'clock P. M. Conference opened by singing. Prayer by Elder Speirs. Singing.

A portion of the afternoon was occupied in setting apart the Elders to their different fields of labor, after which Prest. Smith ad-Hilo, represented by Elder Joseph Smith, 2 dressed the Conference at some length, giving Seventics, 7 Elders, 5 Priests, 9 Teachers, 7 the Elders much good instruction pertaining to Deacons, 27 cut off, 2 died, 22 baptized. Total their future labors upon these lands. Said he had rejoiced to see the union that has been in Kohala, represented by Elder Geo. Speirs, our midst; altho' we are young and inexperiof peace on the earth than all the learned di-Ouhu, represented by Elder Wm. King, 3 vines in the world. He exhorted the brethren Seventies, 17 Elders, 22 Priests, 18 Teachers, to be humble and prayerful at all times and adover them. He gave much good advice to the Kauai, represented by Elder W. E. Pack, 2 Elders in regard to their walk and talk among Seventies, 13 Elders, 23 Priests, 17 Teachers, this people. Requested each one to repair to 24 Deacons, 4 cut off, 17 died, 4 baptized. To- his field of labor as soon as possible, that the native saints may not be left too long to them-

at such place as the Presidency shall direct.

church, we are not entirely deprived of the bles-Elder S. E. Johnson submitted a report of sings of the Almighty, which none but Latter-

SILAS SMITH, President. EDWARD PARTRIDGE Clerk.

OUR thanks are due to the San Bernardino Library Association for the compliment Adjourned till Wednesday at 10 o'clock. they have paid us in choosing us a Life-Member of their Association, the certificate of which, with the accompanying note, we received by the last Southern mail. We shall be Conference commenced by singing. Prayer happy to aid the gentlemen who compose the Association in carrying out the laudable ob-Elder Wm. King briefly addressed the Conjects they have in view, by every means in our ference concerning the work of the Lord on power; and we trust they will be in the high-

ARRIVAL -- Elder O. K. Whitney arrived in

The Latter-Day Saints

Meet every Sunday in this City, at the PHIL-HARMONIC HALL, Stockton street, near Jackson, at 11 A. M. and 71 P. M. All who wish to investigate the principles of truth as revealed for man's salvation in the gospel of Christ, are cordially invited to attend.

CRASH.—On Sunday evening last, several Moved and carried that Elders O. K. Whit- buildings on Clay street, owned and occupied practicable, and that they leave with our pletely honey-combed by the action of worms and

Correspondence.

FROM THE SANDWICH ISLANDS.

appears to be to obtain the perishable things of this world, and appear honorable in the eyes of men. Oht if the world could realize the hardships and tolks which the servants of God undergo while endeavoring to teach them the principles of eternal life, and small repearance to some extent upon them and into which they are hastening, they surely would not turn a deaf ear. But so it is, for some would not turn a deaf ear. But so it is, for some cause or other the know not the things that pertain to be better clothed, and so turn away, return of the truth, and their reward is certain and "believing a lie" instead of the truth, and their reward is certain and tarrieth on tong, unless they awake, arouse from the deep not long, unless they a gress of the work.

short time we are together.

We were much pleased in meeting eight Elders at this session. our Conference who have come to assist us in our and rugged, easily adapting themselves to almost

As you will see by the statistical report of this Conference, there appears to be a slight decrease in numbers altho' there are numbers being added continuing in the Church.

of the whaling fleet; whether they will realize their say, "why, you don't believe in such stuff as that, "why, you don't believe in such stuff as the property in the such stuff as the property in the such stuff as the property in the such stuff as the propert so yet put into this port compared to the number of previous years, and many of them have made nothing.

However, the whaling season has but just commenced and the people will not lissue the teachings of servants of God, that is given unto them without of servants of God, that is given unto them without some five years since in Lovisians. He was a solid women from Missouri were wouldnessed by the wife's desertion and women from Missouri were wouldnessed by the wife's desertion and women from Missouri were wouldnessed. ed, and it is unknown how things may turn.

Hawaii, not having finished their wedding tour.

being jealous no doubt of Uncle Sam's influence.

for the advancement of His kingdom. Yours in the bonds of the Covenant,

KOWARD PARTRIDGE.

Honolulu, Oct. 20th. days since I wrote.

reaching these islands renounced Mormonism, wrote break out amongst them shortly." What a change! a piece for the Polymerian, and this evening, by re- Yet, it is in accordance with the taste of the congrequest of several of the most bitter opposers of Morgation to whom these editors preach, through their nism; delivered a lecture in the Bethel before a journals.

FROM PAROWAN.

From our Correspondent: PAROWAN, Oct. 11th, 1856.

DEAR BROTHER: I forward you a few lines in the

to their own peace, and instead of listening to the a month, and but a small portion of what is due us so lavishly to feed the public maw, cease such drudg- and acquitted, but was subsequently arrested and exultation they concluded to attack the city, but words of salvation that proceed from the mouths of ever finds its destination. Your valuable paper ery, and turn those noble faculties to the honor of taken to Downieville. the servants of the Lord, they will use every exertion reaches us regularly, and is truly valuable to every Him who gave them into your charge, that you may THE SNAKE TAMER. Mr. Wirsen, the snake tamer,

Our assembling together in Conference appears to in the truth, and their is no place found for lawyers, be one of the greatest enjoyments allowed us on these doctors, or loafers, for, you know, one of our max-Islands; after being scattered throughout the group ims is, that the "Idler shall not eat the bread of the for six months we feel almost as though we had got laborer." By information from Washington, it aphome again when we meet with our brethren in Con- pears Congress men are so busy President-making ference, and I can assure you we improve well the that but little time is found for other business, and

our Conference who have come to assist us in our labors among this people. I think they will obtain been retarded for a short time, owing to there being caused by one or two dams upon the lower part of the river, which obstructs the course of the fish. The suffered intensely

From our Correspondent: Folson, Sac. County, Nov. 14th, '56. DEAR BROTHER CANNON:

The Saints on Lanal appear to feel well; altho' about the 1st instant, when I returned to this section, in the Standard. they have had pretty close times for food, yet I heard where I had formerly resided, to meet the many but very little grumbling and finding fault. But they friendly greetings consequent upon such circumstan seemed to think that the Lord was only trying them ces-yes, more—to receive (apparently) heartfelt conto see if they had really joined the Church "just for gratulations for having escaped from the depths of the fun of it," or whether they had joined for the degradation-for finding me once more governed by "Reason;" for when I left them a year ago, las Generally speaking times are hard in this kingdom; June, I started for Salt Lake Valley, but circumthe drouth, scarcity of food, scarcity of money, all stances prevented me from going through; so now combined, serves to make the worldly minded complain, yet the Saints rejoice in the belief that the monism to the winds, and returned to "live among or an assault was arrested on Monday by the name of J.

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S. Taylor was arreste

this city have made great preparations in expectation much money there as you can here." Another will Suicide. On Tuesday evening about six o'clock.

d, and it is unknown how things may turn.

In oney and without price, from the pulpit and the foldenburgh, Germany, 32 years of age; had been for Cldenburgh, Germany, 32 years of age; had been in California about three years; was a machinist by that pertain to the Kingdom of God, as tho' it were trade, and was much respected by those who knew Two men-of-war -one French and one English exclusively the work of men? Do they not see that him. -are now in the harbor, what their business is I it is as different as daylight is from darkness? Yes, POLICE COURT. There were 13 new, and 25 cot hardly know, but presume they are keeping an eye upon these Islands; and, in fact, I heard one of the officers say that there would probably be either an English or French man-of-war all the time here, honesty of his heart, would be inclined to decide ac- for 24 hours, to a fine of \$90, with the privilege of Not wishing to be lengthy, I will close, praying cording to "Law and Evidence" in the premises— working out their fine on the public works at the rate of \$1 per day. Most, however, preferred to pay the Lord to bless and prosper you in all your labors or perhaps, Government does not entertain any fears about the "Mormon dupes," then some far-seeing savant wields the pen with unsteady hand, portray ing the thunder that's in the Mormons and warning the whole world and the rest of mankind, to keep watch, for this Mormon lightning is bound to strike As the Fanny Major has not yet sailed, I thought some where outside of their own Territory. Now I would drop you a few lines, altho' it is but a few how do they know that so much potency exists in this organization, that the permanency of the Gov-There has been more talk about the Mormons and ernment of the United States is endangered by them Mormonism in this place the last few days than I Then, again, when a change comes over their dreams have heard for some time. It has been occasioned in the words of the San Francisco True Culifornian, of by our once respected brother John Hyde, who upon the 13th instant, they "think open rebellion must

full house, giving his reasons for taking the course I was traveling not long since in Nevada county that he has. It was a rich feast for the clergy and and st. the hotel where I stopped over night, it was all those who are bitter against the Latter-Day found out that I was a Mormon, and the landlady Saints. They no doubt think they have achieved a wanted to see a "live Mormon Elder," so I was in great victory over the "poor Mormons," and consequently will have but little more to apprahend from tions regarding our doctrine, &c. Well, after som that quarter. I presume they have an idea that all two hours talk, explaining the principles and belief there now remains for us to do is to pick up and of the Mormon Church, the lady pertinently remark leave the islands; still they should have known us ed that she did not know any thing about the Mor better than to think that we would be scared by the mons-she never saw one before, who believed in their pusillanimous railings of an apostate Mormon. I believe this class of men are the greatest enemies that we have. If it were a new thing, perhaps it would be different; but it is too stale and devoid of truth to engage our serious attention.

BURGLARY AND ROBERT IN CALAYMENS COUNTY.
On Friday evening, 7th November, three Mexicans with their faces blackened, says the Calayerss Chronical to this knew one thing, that was, they did not believe in the Bible, nor Jesus Christ, nor any thing engage our serious attention.

BURGLARY AND ROBERT IN CALAYMENS COUNTY.
On Friday evening, 7th November, three Mexicans with their faces blackened, says the Calayers Chronical training as the control of the following of the following the state of the cold man, while the other, pistol in their faces blackened, says the Calayers Chronical training the state of the cold man, while the other properties of the properties of the properties of the cold man, while the other pistol in their faces blackened, says the Calayers Chronical training the college of the cold man, while the college of the college of the cold man, while the other pistol in their faces blackened, says the Calayers County with their faces blackened, says the Calayers County of the properties of the cold man, while the college of the cold man, while the other of the college of t believe in the Bible, nor Jesus Christ, nor any thing else, except having as many wives as they could support, and worshipping Joe Smith as their God, and living together promiscuously like a herd of cattle. She "jest knew that," for she had read some thing of the work. He is able to overrule all things for the good of His people, and He has promised to do so.

After the lecture was over, the hat was passed around, and quite a collection taken up to assist Mr. Hyde on his way to the States, and so on to England, Thus I presume his main object was accomplished; that is, he created an interest in the minds of many and what is of more consideration to him at present (being sheet of founds).

believe in the Bible, nor Jesus Christ, nor any thing else, except having as many wives as they could support as their God, and living together promiscuously like a herd of cattle. She "jest knew that," for she had read some thing of that kind from a newspaper, written by a man who had been and talked with a woman who had been an Elder's wife, but had left him, "the beast," because he believed in such abominable doctrine. They had quite a laugh at my expense, to think that is, he created an interest in the minds of many and what is of more consideration to him at present (being sheet of founds) he obstance our first as their God, and living together promiscuously like a herd of cattle. She "jest knew that," for she had read some thing of that kind from a newspaper, written by a man who had been an Elder's wife, but had left him, "the beast," because he believed in such abominable doctrine. They had quite a laugh at my expense, to think that is, he created an interest in the minds of many and what is of more consideration to him at present (being a many and what is of more consideration to him at present (being a many and what is of more consideration to him at present (being a many and what is of more consideration to him at present (being a many and what is of more consideration to him at present (being a many and what is of

things they are entirely ignorant of, as she did by by all concerned. But the report of the wenderful that the allied bandits from San Salvador and Guate

BROTHER CANNON,

DEAR Sig: Knowing that you feel a deep interest in every thing that concerns the work of the Lord upon these lands, I thought, perhaps, it would not find more of the progress and prospects of the mame.

Our Conference of foreign Elders convened on the fone know better how to appreciate than those situated as we are among a people whose greatest desire appears to be to obtain the perishable things of this sand as turns away feture appears to be to obtain the perishable things of this sand so turns away feture appears to be to obtain the perishable things of this sand to be better clothed, and as turns away feture appears to be to obtain the perishable things of this sand to be better clothed, and as turns away feture appears to be to obtain the perishable things of this sand to be better clothed, and as turns away feture appears to be to obtain the perishable things of this sand to be better clothed, and as turns away, feture to the strong delusion. The people are gathering the moment are adding world upon this Latter-Day work, are so absolutely in the dark, when they aftempt to illuminate to their crops, and as some exact, more than the dark, when they aftempt to illuminate their crops, and as some obtained, which is about the dark, when they aftempt to illuminate their crops, and the results of it, as is causal in suich cases, more the prostate that the dark when they aftempt to illuminate their crops. In the dark, when they aftempt to illuminate their crops, and the results of it, as is causal in suich cases, more the postage. The their crops, and as the facts of the case? Is it because the press has not called for the world? Is it because the press has not called floud and carnestly, and corrected faithfully every falsehood that has been heralided forth to deceive the world? No, verily no; the language of the Savior was never more completely verified in any thing; at any time; they have ears and hearing, hear not, eyes and furtious from drinking world. No, verily no; the language of the Savi appears to be to obtain the perishable things of this and to be better clothed, and so turn away, feturn the "strong delusion" and "believing a lie" instead world, and appear honorable in the eyes of men. Oh! to the States expecting to find the realization of their of the truth, and their reward is certain and tarrieth

that is possible to injure them and to stop the proone who desires the spread of intelligence.

The Saints rejoice
called upon to render an account of your stewardship. receive the reward of the faithful, when you shall be

Yours in the Gospel of Christ,

Bro's. Whipple, Meder and Wilcox, with their families received me in the kindest manner, and ministered to my necessities liberally, for which I pray they may in nowise lose their reward.

When at bro. Wilcox's I came across the "Foreign bers altho' there are numbers being added continually. The Saints generally feel about as well as I ever

I suppose I may be forgiven for troubling you with

Quarterly Review'' for the year 1836, containing an stantly. He had been drinking for some weeks previously and it is supposed that he killed himself knew them, yet there are a great many who appear these lines, on the ground of not being a frequent article on "American Antiquities," which so intervery indifferent, and no doubt are unworthy a stand- communicator. My last was from Iowa Hill, in which ested me, that I determined to bring it to your notice: place I have resided for the last year and a half, until believing that you will consider it worthy of a notice

Yours in the Covenant.

City Summary.

Assault and Battery. A man by the name of J

BURGLARY AND ROBBERY. The house of Adam Men ges, on Sutter street, was entered on Monday night and robbed of \$1,600, in \$20 gold pieces. Menges keeps the "Rassete Market," a butcher shop, and lives in the same house. The money was concealed under the matting in his parlor. He offers a reward of \$250 for the recovery of the money.

Keenlin and Margaret Keenlin his wife, convicted of assault and battery upon B. O'Rouk, were by the Police Judge sentenced the former to pay a fine of \$20, or labor on the public works for twenty days the latter, who seems to have committed the chief offence, was fined \$59, or to go to the County Jail for

ALLEGED GRAND LARCENY. A Spatilard named San Antonio was arrested on Tuesday morning by officer May on a charge of grand larceny made by Mr. Rosenbaum, of Battery street. The latter informed the officer that Antonio had stolen a lot of clothes from his store, whereupon the Spaniard was arrested.

Dems from the Interior.

BURGLARY AND ROBBERY IN CALAVERAS COUNTY.

that is, he created an interest in the minds of many and what is of more consideration to him at present (being short of funds), he obtained quite an amount of the needful.

Please excuse this short scrawl, for it is now one please excuse this short scrawl, for it is now one of the public houses near the plant, having a grey mare mule that was sick and worthless, which the sold for ten dollars to a person in the neighborhood, who purchased on appendation. It is obsolved that another teamster, which she had her doubts about at first, but I was deceived in the Mornons and their doctrines, and the Mornons deceived in the Mornons and their doctrines, and wound up with the advice, that I had better return home and get posted. During that and subsoquent interval the sold for ten dollars to a person in the neighborhood, who purchased on appendation. It is obsolved that another teamster, which the sold print had better return home and get posted. During that and subsoquent interval the sold plant another team day night

is rapidly recovering from the effects of the bite re-ceived from his favorite, a four foot rattlesnake. He was removed, about a week since, to the hospital of Drs. Price & Proctor, by the latter of whom the first joint of the forefinger of his left hand, the part wounded by the snake, was amputated yesterday. He is now able to walk out; has the rattle-snake with him in his room, handles it as fearlessly as every and intends as soon as able to resume his

labors among this people. I think they will obtain a speedy knowledge of the language, for they appear to be very anxious to be doing the work which they were sent to do. I think they are the right kind of men to fulfil a mission on these lands, being young the sent solution.

The Lamanites are tunity of preaching. My congregations have not been large, but have been orderly and attentive. I have been orderly and attentive or a solution or a more tine of the risk. Large quantities of salmon or these large of the risk. Large quantities o severe. - [Mariposa Democrat.

SUICIDE. Sebastian Meyer, a German, committed suicide on the 12th instant, at Dutch Bar, near Coloma, by shooting himself with a horse pistol loaded with buck shot. He made a frightful wound, exposing his heart to view, and killing himself almost inviously, and it is supposed that he killed hir while laboring under depression of mind, or partial insanity induced by his drinking.

EXCITEMENT AT SANTA CRUZ. Considerable excitement was caused at Santa Cruz last week, by the arrest of a thief named Frank Johnson, who plead guilty to the charges against him. The Sheriff, it appears, became alarmed at a meeting of the citizens, apprehending lynching, when it appeared the only object was to organize a citizen police.

The Mormons of Utah.

(From the San Francisco Sun of November 13.)

Perhaps there is not a more unpromising region in plain, yet the Saints rejoice in the belief that the prophecies are being fulfilled and that the time is not far distant when Israel will be redeemed, and righteousness predominate upon the face of the earth. The Books of Mormon arrived safe; but very few have as yet been disposed of; the Saints seem very anxious to obtain them, which they will no doubt do as soon as they can pay for them; but you know there are a great many good Saints who are very poor.

The merchants and proprietors of public houses in the rolling of the saints are proposed of the saints are proposed of the saints are proposed of the saints seem which was lost. It would be amusing to listen to the many wise remarks of some who always know exactly how any and every thing while terminate, after it has all transpired. They are a great many good Saints who are very poor.

The merchants and proprietors of public houses in the selection of the winds, and returned to "live among white folks," as they familiarly express it, are rejoicing to Tyson's story, Taylor has been in the hobit of riding in Tyson's omnibus, and invariably shut out from all intercourse except such as may be had by the most trying privations—devoid of almost cording to Tyson's omnibus, and invariably shut out from all intercourse except such as may be had by the most trying privations—devoid of almost cording to Tyson's omnibus, and invariably shut out from all intercourse except such as may be had by the most trying privations—devoid of almost cording to Tyson's omnibus, and invariably shut out from all invariable to change the piece, at the face of the earth.

The shut of indiging in Tyson's omnibus, and invariably shut of the face of the earth. The driver several the face of the earth. The driver several the face of the earth.

The shut of Tyson is tory, Taylor has been in the habit of riding in Tyson's omnibus, and invariable to Tyson's omnibus, and invariable shut of the winds of the winds of the winds of the face of the earth. The driver several the face of the earth. The solute type of theocratic government—paying blind and zealous obedience to the behests of their leader, these people are literally performing nitracks. Their missionaries are scattered over the world, and though den path through the heart of a vast and unknown tract, in search of some place where they might shelter from the persecutions of the world, and now Government. that handful of outcasts have grown to be a powerful people, demanding admission into the Union on equal terms with the States, and setting the power and uthority of the American Government at defiance. The rapid progress and colonization of California an be accounted for on natural principles, but the ands are flocking to their standard, from England, Germany, Australia and the United States. They have their emmisaries in all these and other countries

diligently preparing the way and making the paths straight for immigration to their great stronghold. The revenue of the Territory is freely expended to promote this object, and instead of being diminished, is largely increased by the added population—for industry is strictly enforced in Ulah. Already they have assumed the name of a State for the Territory, and have opened up almost every branch of manufacture necessary to their subsistance, and independance from the contributions of other places. They manufacture all sorts of iron ware, cutlery, all kinds of farming implements, carpets, raise wool and make cloth, cotton fabrics of all kinds in the same manner, paper, saddlery, furniture, build steam engines—and many ton fabrics of all kinds in the same manner, paper, saddlery, furniture, build steam engines—and many to others. They pay great attention to raising the finest breeds of stock, poultry, etc.; they also encourage the fine arts, painting, music, etc. are handsomely patronized; and in several points they are in the advance of California, with all her boasted wealth and vast natural resources. These are facts—stern according to the following restrictions of the following restriction of the following restrictions of the following restrictions of vast natural resources. These are facts stern ac-cusatory facts—containing a lesson full of deep im-portant to our people, which they would do well to apportant to our people, which they would do well to apply. Their unpromising country compels unceasing industory, end rhat checks the wild spirit of excitement—they have no time for it. They settled in a poor region to make it rich—to build up permanent homes, by sobriety and perseverence; they are not fevered by the plots of the gambling speculator; they offer peace, security for life and property, and assist those who are willing to go to them, and are increasing in population, with all their natural obstacles, far faster than is California, with her many natural advantages. Immigrants to Utah go there dragging handcarts from Missouri, containing all their world's store, while we have two lines of steamships in full opera—talled to improve its quality in any great degree, from Missouri, containing all their world's store, while we have two lines of steamships in full operation, two other routes soon to be opened, a wagon road in prospective, and are hoping for a railroad in addition. They have settled the vast region from Great Salt Lake to within two hundred miles of our classification of the state of the st California frontiers, so that a traveller having passed

The want of space precludes our showing the cause of these results, as compared with California; but the subject is one of deep import and merits the serious

- Nicaragua

Col. Wheeler, the U. S. Minister, has been en ed in taking testimony relative to the muder United States citizens by the Guatemalian army the sack of Gramda.

The question of burning the dead, instead of inter-nent, is canvassed by the Nicaraguense. Don Fermin Ferrer has been appointed Minister

things they are entirely ignorant of, as she did by instructing me in the doctrine and belief of my own church.

The announcement that a mule had borne a colt, of course, attracted general attention. Merchapts and farmers, lawyers and doctors, instiralists and reporters, began to to exercise judgment, prognosticate and inform the reading world upon this Latter Day work, are so absolutely in the dark, when they attempt to illuminate others! Is it because they have no chance, or opportunities.

The clipper ship Golden Cayarrived on Wednesday, bringing dates from China to September 30th, and from Calculta to August 18th, and from Singapore to September 1st. There are a number of items of interest which we present below.

Sir John Bowring, Governer of Hongkong, is in but water; the Begister contains leaders and communications severely reflecting upon his action in the passing of "Building and Nuisance Act."

Some mysterious shooting had taken place at the "Head Quarters House," and one "Charlie," of the 59th regiment, had been killed. The Hongkong Register wants the matter cleared up.

Two Protestant colporteurs have been seized and imprisoned by the Mandarins in the neighborhood of Swatow, under the pretence that they had incited

Swatow, under the pretence that they had inc There are great disturbances in the Kwang-si Pro

The rebels captured thirty-five junks belonging to the imperials in the early part of September, near Ung Chow, an important city in Kwang-si. In their

Hongkong is infesten with dogs to an extent un-known even in California.

The Rebels have sent a petition to the Governor of Hongkong, asking permission to bring their fleet in-to the harbor of Hongkong to be refitted. The Gover-nor will scarcely grant the request. A most audacious and horrible murder has been

missionary report.

San Francisco, Nov. 18, '56.

Dear Brother Cannon:

The working of the lead mines at Los Vegas has been retarded for a short time owing to there being the perpetuated by the Chinese and additional forms and form the mine of Kwang-si. The Rev. M. Chapdelaine, a Roman Catholic Missionary, was supposed to be facilitied by the perpetuated by the Chinese in the properties in the properties in the properties in the properties of the Chinese in the perpetuated by the Chinese in the properties of the Chinese in the perpetuated by the Chinese in the properties of the Chinese in the perpetuated by the Chinese in the properties of the Chinese in the perpetuated by the Chinese in the perpetuated by the Chinese in the properties of the Chinese in the perpetuated by the C eat it, in the disgusting belief that they would thus be rendered invincible in battle! A Chinese Christian, a widow twenty-three years of age, who had been employed by the Missionary in teaching, was put to employed by the Missio nary in teaching, was put to death after him, and all those openly known in the neighborhood as Christians, have had their property confiscated and have been thrown into prison.

Mr. Ali-ben-son-Alle, a Turk, is giving concerts at Hongkong. He plays on two instruments, called the Turkophone and Turkophonini. From the China Mail we' take the following:

Rev. W. C. Burns and two Chinese Christians from erend gentlemen for nearly three months, in the erend gentlemen for nearly three months, in the northeast of Kwangtung Province, were arrested on the 19th of August last, at Chau-Chau, by the Chinese officials: After an examination before the chief magistrate, Mr. Burns was sent over to Canton, the two Chinese being retained in custody, awaiting orders from the Governor-General as to their final disposition. Up to the 8th of September, it appeared that the two Chinamen had been kindly treated. They anticipated soon being released from custody.

Letters from Shanghae mention an extraordinary flight of locusts which had passed over the city con tinuing for several days, and coming apparently from the northwest. On the afternoon of the 17th September they literally darkened the air for about an hour, but all day it was one continued flight.
Millions upon millions fell into the river. The
French frigate Virginia saw them, it is said, fifty
miles out at sea. There had been plentiful falls of
rain, but the locusts had committed frightful ravages upon the grain crop; and, altogether, the season had been a most unfortunate one for the poor Chinese—first, the long drought, and then this plague of locusts. The natives say such a sight has not be

Advices received at Singapore from Siam, state that the French Envoy had concluded a treaty with would proceed to Turon for the

ly taken place, and the consequently great competition for produce has forced up prices to a height which Some young East Indians are about to proceed Cod, of from Calcutta to England to be educated for the bar. Grain

There are now native doctors, attorneys, editors and corn, round yellow, per lb officers, preforming important duties in different Oats, California Rangoon papers state that a Burman Prince who

BESSEMER'S IRON-MAKING PROCESS. The Staffordshire correspondent of the Engineer of Friday the 19th September, gives the particulars of an experiment the direction of the Messrs. Barker, the managing partners of the Chillington Company, of Scotch and English Pig, per ton. Wolverhampton. He says: "On Tuesday last a piece of one of the bars made at Woowich from fron reines by Ressemer's process was heated and rolled out to a thin sheet at one of the Waslverhampton mills."

Scotch and English Pig, per ton.... 85 (American do do ... - Sheet, No. 10 to 18 - Sheet, No. 10 to 18 - Sheet, No. 10 to 18 to the following very severe test. They were taken to a tobacco box maker in the same town, and, still cess of making plates of a very thin guage—for the heat imparted is only about red heat. 'From this test,' said the intelligent foreman before quoted, 'I am satisfied that the iron refined by Mr. Bessemer's process requires only rolling for the development of the fibre. "-London Times.

ton, the celebrated conqueror of Lecemte. has gone blind. This is his inheritance from Boston, who was blind when he got him; and, we fear, thet Lexington will, to a greater or less extent, impart the same defect to his issue. This however, is not a paramount defect, as the inheritance of blindness does not usually frome until a racer's best running years are over.—

[Porter's Spirit.]

Best Oak Varnish

Provisions

Beef, Mess, per bl

Land, ger lbc, good

de California

Lard, in kegs, per lb

POPATORS

BRUSHES, VARNISH, de, de,

MERCHANTS' EXCHANGE BUILDING, SAN FRANCISCO.

San Francisco Brice Current.

CORRECTED WEELT.
Shan the Land Blentder See
Bread—Pilot, in barrels, per lb 74a—8
Crakers, in tin 7 a- 10
BOOKS and Shoot.
do 80 12 " (4 17 17 a2 00
Men's Kip Boots, 18 inch
do Fine Call Stitutes Leg Boots. 2 50 a8 00
do Calf do \$ 00 a2 25
Women's Fine Lasting Galters 1 50 a2 00 do Calf Pegged Lass Book 1 00 al 25
do do Sewed de 1 19 al 97
Clothing— Pants—Fithey and Plain Satinett, ined, per pair Fancy Cashmere, per pair Fine Clothing, fisshionable Hickory Shirts 50 a 4 50
Fancy Cashmera per pair
Fine Clothing, fashionable
Fancy Calico
White Cotton do., linen bosoms 111. 9 = a 12 = Blue flannel overshirts, of good
quanty, per dos 12 - a
Wool Socks, country knit, per dos 4 - a 6 -
Cigars— Regalia, in 110 bxs true Havana 50 — a 80 —
Imitation do best 15 - a 20 -
Choice brands, Havana, Londres and others 80 — a 60 —
Coffee-
Java, green, per lb Manila ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Rio — 114a— 18
Manila, American matte 15 a- 20
Cotton Twine Flax and Hemp
Cider—
Champagne Cider, qts 8 25 a 4 —
Sperm, per lb 41 a- 47}
Adamantine 28 a- 80
Scotch a 21 -
COPPER, Sheating, New, per lb 30 a
Dry Goods—
Surreyings & Surreyings Hyy Ren 4.4 _ 73 a _ 9
DRILLING: Heavy Brown 30 in = 84 Blchd.28 in = 24 ä = 9 Corron Ducks: Nos. 1 to 5 = 24 ä = -
Ravens 28 in — 12 a — —
Ticking, medium, 30 in 10 a 11
Diaper, Scotch, 12 yard pieces med. 1 — a 1 25 PRINTS: Merrimack Blues — 10 a— 11
Rich Am., chintz styles, fast colors - 9
Lanens: Table damask, per yd 874 a - 75
Table Covers, 7-4 to 12-4 100 a 2 50
Carpeting, three-ply Lowell 1 20 a 1 25 HOSIERY:
White and Colored Cotton Hose, perdos 1 25 a 8 00
Wool Half Hose 1 76 a
Alum 8
Arrowroot, Sandwich Islands 8 8
Balsam Copavia 50 a 55 Borax refined 45 a 50
Castor Oil. No. 1. per gal 2 a 2 25
Epsom Salts 7 a- 8
Gum Arabic, sorts 25 a
Oil Bergamont a 8
Potash, Bichromate, per lb 25 a
Sugar Lead 124a 124a
Fruit and Preserves—
Peaches, Am. dried, in kegs 15 a 25
haisins, bunch, per cox
Almonds, Soft Shelled 17 a
Masorted Fie Fruits, que
Sardines, hf boxes 8 00 a12 -
Flour and Meal-
Chili, fresh, per 200 lbs California
Oregon 7 50 a 8 25 Corn Meal in bbls 5 50 a 7 75
Fish-
Mackeral, No. 1, per hf bbl 10 — 112 — Salmon, Oregon, pickled, per bbl 8 — 210 —
Cod, dry, per lb seeing - 6 - 61
Grain-

Wheat, Oregon Beans, Cal. white Gunpowder-GLASS, Am. win. ass. sizes, less than cost and Iron-

Harness Leather Calf skins, heavy, per lb LIME, California, 1st quality Oils-Linseed, boiled Sparm, Bleached Whale, refined Patent Medicines-

Sarsaparilla, Sand's, per dos — a 9 — Brandreth's Pills, per gras — a18 — Pain Killer, Perry Davis' 18 — a20 —

New Orleans, yellow MOLASSES AND SYRI P

***** = 60 m =

- 184a - 28 - 184a - 194

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Venetian Red Best Oak Varnish OFATOES, per lb

Paints-

OLIVER & BUCKLEY. SOAP: Brown, in small | oxes STARCH, Bost, per lb PAINTS, OILS, GLASS,

SPIRITS: Brandy, Amer. Whiskey, Amer. Washington Street,

Paetry.

Zion, the Land of the Blessed.

BY JAMES DWYER. Oh! Zion for ever : No power shall sever My heart from the land of the blest : 'Tis the land of the brave, Which none can enslave, 'Tis the happiest land in the west 'Tis the land of the brave, And the patriot's grave; And heroes and sages of old We hallow their dust. And esteem it a trust, More precious than jewels and gold.

'Tis the land of the fair, And beauty is there, And the gladness that woman bestows; When the circle is oright, With the heart-cheering light, From the eye of affection that flows.

'Tis the land of the wise. With the glorious prize Of genius her temples are bound; And she beams from afar, Like a bright morning star, To give light to the nations around.

Hail land of the blest, Brightest spot in the west : Shall I leave for other?-No never; Where'er I may roam. Still thou art my home, Oh! Zion my country for ever The Mormon.

An Encounter with a Lion.

FROM "Life and adventures of Jules Gerard, the Lion Killer," we extract the following. The hero is after the king of beasts in the glades of Algeria. He says:

"Soon after this I heard loud and heavy steps on the leaves which covered the ground, and the rustlings of a huge body through the trees bordering the glade. It was the lion himself leaving his lair, and ascending toward us without suspecting our presence.

" Bonaziz and the saphi was already shouldering their guns. I then pointed out to them with my foot a lentise some paces behind me, telling them not to stir from that spot until the end of the drama, a command which they did not fail to obey. Indeed, I must give these worthy fellows much credit for persisting in staying by me, notwithstanding their extreme terror; for judge as you please, I for my part think it no mean courage, when you have your doubts about the success of an adventure to acmain unmoved on the scene of action.

"The lion was still ascending; I could now measure the distance which separated me from him, and could distinguish the regular, rumbling til cities crumble into ruins, and the proud ships sound of his heavy breathing. I then advanced a few paces nearer to the edge of the glade, have a chance of shooting him closer. I could storm rages itself to rest, the angry billows hear him advancing at thirty paces, then at subside, and the holy calm, which is the habittwenty, then at fifteen; still I felt no fear. All ual mood of nature, is restored as if it had I thought was, suppose he was to turn back! Suppose he does not come out into the glade! And at each sound which showed him nearer to me, my heart beat louder, in a complete rapture of joy and hope.

"One anxious thought crossed my mind 'What if my gun were to miss fire?' said I, glancing down upon it. But confidence again prevailed, and my only anxiety was for the long wished for appearance of my foe.

"The lion after a short pause, which seemed to me an age, began to come forward again, and presently I could see before me, by the star-light, at but a few paces off, the top of a small tree, which I could almost touch, actually shaken by the contact of the lion. This was his last pause. There was now between us but the thickness of that single tree, covered with branches from the foot upwards.

"I was standing with my face to the wood, and with my gun pointed, so as to be ready to fire the moment the animal should enter the glade; and having still an interval of about a it has not lived and labored in vain. A del second, I took advantage of it to make sure that I could regulate properly the aim of my barrel. Thanks to a glimmer of light which came from the west, to the clearness of the sky filled with the shining stars, and to the whiteness of the glade, which was conspicuous against the dark green of the forest, I just could see the end of my barrels-that was all-but it sufficed for so close an aim.

"It is scarcely necessary to say that I did not waste much time in this investigation. I soil which they make and improve for others rather slow in his motions, and to fear that, in- Nature. stead of advancing unsuspiciously, he became aware of my presence, and was about to spring over the lentise which separated us. As if to justify this fear, the lion gave two or three deep

growls, and then began to roar furiously. "O, my fellow disciple of St. Hubert; you who can feel and understand, fancy yourself at "Yes, I confess frankly, and without shame,

that terrible roar made me feel that a man was small indeed in the presence of a lion; and without a firm will and that absolute confidence which I derived from the inexhaustible Source of all power, I believe I should have failed in that awful moment. But this strength enabled me to listen to the tremendous voice of my enemy without trembling or emotion, and to the end I retained a perfect mastery over the pulsation of heart, and a full control over my nerves.

"When I heard the lion make a last stey, I then moved a little aside, and no sooner did his normous head rise out of the wood at two or three yards distance from me, he stopped to stare at me with a look of wonder, than I aimed between the ear and the eye, and slowly pressed the trigger.

"From the instant I touched this until I heard the report of the gun, my heart ceased to beat. After the shot I could see nothing; but through the smoke which enveloped the lion I heard the most tremendous, agonizing, and fearfully protracted roar.

"My two men meantime, jumped up, but without making a step forward, and unable to see any thing, stood with their guns shouldered ready to fire. For myself, I waited, dagger in hand and one knee on the ground, until the smoke dispersed, and I could see how matters

"As soon as all was clear, I beheld, first, a paw, and heavens what a paw! then a shoulder, then the head, and at last the whole body of my enemy. He lay on his side and gave

not the smallest sign of life." BIRTH OF NEW LANDS .- Every now and then we hear of some new land, fresh from the hands of the Creator, and destined for ages so distant that human knowledge can not foresee them. Lava streams that have flown from restless craters begin at last to cool, and life takes possession of them. Thus, in the still hot lava of Mount Etna the Indian fig is planted largely by the Sicilians, to render those desolate regions capable of cultivation. It strikes its strong, well-armed roots into the fissures of the black, fiery mass, and soon extends them into every crevice of the rock. Slowly, but with ever increasing force, the tender fragile fibre then bursts the large blocks asunder, and finally covers them with fertile soil and a luxuriant vegetation. At other times vast tracts of seabottom are dyked in and drained; a thousand varieties of mosses gradually fill it up, and cept the passive part of the spectator and to retruly new lands are suddenly seen to claim a place upon our globe. An earthquake shakes of man are engulfed in the bottomless depths of the sea. But the earthquake rolls away, the an island has risen from the bosom of the deep. Vast rocky masses suddenly raise their bare heads above the boiling waters and greet the heavens above. Such was the origin of Stromboli, of St. Helena, and of Tristan d'Acunha. Or, the busy host of corals, after having built for a thousand years the high remparts of their marvellous rings, at last to rise to a level with the surface: they die, having done their duty in the great household of nature, and bequeath to man a low, flat circular island, which now first beholds the sweet light of day above the dark waves of the ocean. Then come other hosts of busy servants of the Almighty, to do their duty. A solt, silky network of gay, bright

colors, hides, after a few days, the nakedness of

the rock. It is a moss of the simplest kind we

know, consisting of single cells and wondrous-

ly short-lived. It dies and disappears, leaving

apparently no perceptible trace behind it; still,

icate, faint tinge, and a little more is left be-

hind, and in that mere shadow of things gone

by lies the germ of a future mighty growth

Years pass on, and the shadows grow darker:

the spots begin to run together, and then fol-

low countless hosts of lichens, a kind of humble

mosses, which the great and pious Linnsens

touchingly called the bend-slaves of nature, be-

cause they are chained to the rock on which

forts, my sight would have become dim and my hand unsteady. the ministry structure might serve to shield the time to fight, and that time is now come!' Pronouncing the benediction, he deliberately man no shade American muskets.

Going Ashere in an Iron Pet.

Some seventy or eighty years since, on board a small brig, belonging to the East India Com-pany, among a number of impressed men, were a brace of as untamed wild sons of the "Emerald Isle as you iver saw," from the same town, in Bristol, England, while "larking," ran after the butt of the whole crew, from the peculiar ad out all but a fatal embrace, as a needle obtuseness of their intellects, and because they which she had in the breast of her gown liteither could or would not learn any thing; and literally were " not worth their salt."

The brig was short of hands, and put into a chored off some distance from shore, the officers and crew went ashore to collect wood and water, leaving our two heroes to watch on the in case of attack by the natives.

The captain had no soouer landed than Pat sang out to his comrade, "Arrah, Tim, acballs below?"

"Och! sure an' I did. But sure what would ve be afther doing with them same cannon "Be jabers, wouldn't it be fine foon If we

rackit it would be afther making!" "Bedad, but so it would. But Pat, wouldn't the captain be missing it?"

This was a regular cliucher to poor Pat, and he stood scratching the wiry furze that covered Salmon Falls his bullet shaped head for some time. All of Throughout the Mines a sudden a thought seemed to strike him of a Russian River way to surmount the difficulty. On board of all vessels, as almost every one is aware, is a Petaluma large iron pot or kettle for melting tar, etc. Sonoma County A plan was very shortly adopted which would Auburn, Placer County obviate the loss of a ball. It was this: One of Iowa Hill, them was to place himself astraddle of the gun, | Centerville, Alameda Co. holding the pot over the muzzle by the handle, Mission San Jose, do and catch the ball as it issued from the gun; and Union City, as our hero Tim was the stoutest of the two. Redwood City the duty of holding the pot was assigned to Santa Crus him. After some trouble they managed to get St. Helens, Oregon Ter. the gun loaded. Tim mounted, holding the pot. San Bernardino Just as Pat was about to touch off the cannon, Tim turned round to him and sang out:

"Arrah, Pat, darlint, be after firing very New York asiy, will ye?"

and all, "into the middle of next week." The captain hearing the report, and thinking announced some attack, came on board great haste. The first thing that greeted his eyes upon stepping on deck was act as Agents for the Western Standard, and forward Pat, his face all begrimmed with smoke and names, subscriptions &c., to this Office.

"Well, Pat," said he, "what's the matter with you? Where's Tim?"

"Tim. sir? And didn't ve see him on shore?" "No. How the devil could he get there? The boats are all here."

"Och! by my sowl, sir, he went ashore in the iron pot!"

YANKEE "ENOUGH FOR HIM."-Soon after e treaty of peace between England and America, the captain of an American vessel in London fell in company with some sharpers San Pedro and to take the passengers arriving in Los Angeles from each steamer. who urged him very much to join them in drinking a bottle or two of porter. He, however not aware of the policy, consented to go to a both San Bernardino leaving not aware of the policy, consented to go to a public house, when after they had drank freely, they dropped off one by one, until the Yankee was left quite alone.

The inkeeper coming in, says to him, "What! are you left all alone?"

"Yes," replied the other. The inkeeper observed that he was not much equainted with their "English blades." "I am not," replied the American.

"Well, said the man of the inn, "reckoning falls on you."

"Does it?" replied the other, affecting surprise, and clapping his hand into his pocket as if to pay, but pausing, said: "Well, if this be the case, give me another bottle before I go." The man stepped out to get it. In the meantime the American wrote on the table-"1 leave you American handles for your English blades," and walked off in his turn.

Ix a lecture recently delivered by John Savage, at Albany, N. Y., occurred the follow ing spirited picture of a scene thoroughly characteristic of the days that tried men's souls:" "An eloquent pastor on the frontiers of

Virginia, gave notice that on a certain Sabthey grow, and after death are buried in the bath he would preach his farewell sermon. The was beginning to find that the animal was only.—[De Vere's Leaves from the Book of day came. The homely temple was thronged Clay and Montgomery Streets. with hearty mountaineers. They over filled the church and crowded the burial place. Every CHINESE ARMOR.—The San Joaquin Repub- one was breathless. That intuitive knowledge lican describes the armor worn by one of the of coming events, which at times agitates the Chinamen killed at the great battle fought be- most sluggish interests, guided by peculiar cir tween the Cantons and Hongkongs, near Chi-cumstances, excited the assemblage to a marvelnese Camp, on the 24th of October last. It is lous anxiety. The theme of the day was the Keeps constantly on hand, a large and well assorted very rudely constructed, and composed of pieces subject of the sermon-Peace or War-Libof old rardine boxes, sewed on to a piece of erty or Death. The preacher was a plain and night in the open forest, leaning against a small tree, out of which rise a volley of roars no portion of the person it is intended to cover dience like a mallet, knocking of off their chains. is exposed. It fits on the person by means of He portrayed their suffering, their wrongs, and imagine yourself with only one single shot to fire on this formidable animal, who only falls by the merest chance under a single ball, and by the merest chance under a single ball, and breast and upper part of the abdomen. But it the language of holy writ, there is a time for the language of holy writ, there is a time to preach and a time to who kills his opponent without mercy if he is not killed himself. You can doubtless understand that, had I trusted to strength alone, my heart would have failed me; in spite of my effectively. The filmsey structure might serve to shield the horizontal representation of the abdomen. But it shows the certain evidence of its inefficiency, as the bullet hole is through it of the ball pray; but those times have passed away,'—and then, in a voice of thunder—'there is also a time to fight, and that time is now come!'

before them. That soldier priest was Rev. Peter Mulenberg, afterwards a major-general in the revolutionary war."

THE DANGERS OF LOVE. - The Effect of an Embrace upon the Heart .- A young Irishman and, "av coorse," sworn friends. They were a girl and gave her a hug in sport, but it turnerally entered his heart, and broke short off leaving nearly three-fourths of an inch of steel in the muscles. He fell sick and faint. The mall bay on the coast of Africa. Being an physicians determined to extract the needle, as should it remain where it was, death would ensue from inflammation of the heart. The surface of the heart was entirely laid bare, and a apper deck, with orders to fire one of the gnns, small portion of the broken needle being discovered protruding, it was drawn out with forceps. The operation was successful, but as inflammation had already set in, it was doubtful, ushala, and did you iver see them big cannon at last accounts, whether the life of the patient would be saved. It is, however, a most uncommon operation and singular accident, showing that even the heart itself may sustain a sharp wound without death immediately folcould fire off one of them? What a divil of a

Agents' Names.

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